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Office Hours:  
by appointment

**THE PROBLEM OF GOD**  
**Summer 2019**

M-TR, 1:00-3:00  
July 8-August 9

**Course Description:**

This course is an introductory survey of the religious traditions of the West. We will examine some of the central currents of Judaism, Christianity and Islam from their beginnings in the ancient world through their development in the medieval and modern periods. Students will be introduced to the core principles of these religions, and will be asked to identify the ways in which they approached various fundamental theological problems. Throughout the course we will discuss the interplay between formative developments in religious thought and the popular expressions of faith.

**Required Readings:**

Karen Armstrong, *A History of God* (available at the campus bookstore)  
All other texts are available on **CANVAS**

**Course Requirements:**

*Class attendance:*

- More than 3 absences (for any reason) will adversely affect your grade

*Preparation:*

- Students must be prepared to discuss the assigned readings and texts
- Students are required to bring the relevant texts to each class

*Response Papers:*

- Students will write 4 short response papers analyzing the readings
- Late papers will not be accepted

*Quizzes:*

- Students will take quizzes at the end of each week

*Grading:*

- Class attendance and participation (20%)
- Response papers (40%)
- Quizzes (40%)

## Schedule of Classes

### Week 1: Foundations of Religion in the West

Monday – Introduction and class overview

Tuesday: Foundations of Judaism

- Armstrong, ch. 2
- *Mishnah, Avot*, 1-5; and *Talmud, Bava Metsia*, 59a-b, in L. Schiffman ed., *Texts and Traditions*, pp. 523-528
- “The Power of Righteousness,” in *Rabbinic Stories*, ed. J. Rubenstein, pp. 190-192

Wednesday: Foundations of Christianity

- Armstrong, ch. 4
- Paul, *Letter to the Romans*
- Augustine, Account of his Own Conversion, *Confessions*, selections

Thursday: Foundations of Islam

- Armstrong, ch. 5
- *Qur'an*, Suras 4: 163-177; 92; 93; 96, trans. M. Pickthall
- Abu'l-Hasan al-Ash'ari, *Explanation of the Fundamentals of Religion*, in *The Theology of al-Ash'ari*, ed. R. J. McCarthy, selections

\*Quiz

### Week 2: Major Themes of Traditional Judaism, Christianity, and Islam

Monday: Reason and Revelation

- Armstrong, ch. 6
- Selections from al-Ghazali and Ibn al-Arabi, in *Judaism, Christianity and Islam*, ed. F. E. Peters, pp. 1116-1123
- Maimonides, “Guide for the Perplexed,” in *A Maimonides Reader*, ed. I. Twersky, selections

***First Response Paper Due***

Tuesday: Mysticism

- Armstrong, ch. 7
- Hayyim Vital's “Book of Visions,” in M. Faierstein ed., *Jewish Mystical Autobiographies*, pp. 50-53
- Meister Eckhart's “Teaching” in R. Anderson ed., *Medieval Worlds*, pp. 303-305

Wednesday: Martyrdom

- Augustine, *City of God*, in F. E. Peters ed., *Judaism, Christianity and Islam*, pp. 890-891
- St. Perpetua, “The Passion of Saints Perpetua and Felicity,” from *The Medieval Sourcebook*

Thursday: Reform

- Armstrong, ch. 8
- Martin Luther, “Freedom of a Christian,” in *Martin Luther*, ed. J. Dillenberger, selections
- St. Ignatius of Loyola, “Letters,” selections

\*Quiz

### **Week 3: God and Religion in the Age of Enlightenment**

Monday:

- Armstrong, ch. 9
- Descartes, “Most Perfect Being,” in D. Stewart, *Exploring the Philosophy of Religion*, pp. 127-130
- Pascal, *Pensees*, “The Wager,” pp. 121-126

***Second Response Paper Due***

Tuesday:

- Spinoza, *A Theological-Political Treatise*, ed. and trans. Samuel Shirley, 46-57; 88-100; 140-172; 214-227
- The excommunication of Benedictus Spinoza and his letter to Albert Burgh, in *The Jew in the Modern World*, ed. J. Reinharz and P. Mendes-Flohr, pp. 57-60

Wednesday:

- Thomas Paine, “Of the Religion of Deism Compared with the Religion of Christianity”
- Immanuel Kant, *Critique of Pure Reason*, in Cahn, *The Essential Texts in the Philosophy of Religion*, pp. 98-102

Thursday:

- Voltaire and Isaac de Pinto on the Jews, from *The Jew in the Modern Word*, pp. 304-5
- Leo Tolstoy, “A Confession,” in *Exploring the Philosophy of Religion*, ed. D. Stewart, pp. 65-70

\*Quiz

### **Week 4: Religion in the Modern World: Criticism and Categories**

Monday:

- Armstrong, ch. 10
- Emile Durkheim, *Elementary Forms of Religious Life*, selections

***Third Response Paper Due***

Tuesday:

- Friedrich Max Muller, *Chips from a German Workshop*, selections
- Bronislaw Malinowski, “Bipolarity and the ‘Sublime Folly’ of Religion”

Wednesday:

- Sigmund Freud, *The Future of an Illusion*, selections

- Franz Kafka, Two Parables, in *Franz Kafka the Complete Stories*

Thursday:

- Talal Asad, “The Construction of Religion as an Anthropological Category,” from *Genealogies of Religion*, pp. 27-54
- J. Z. Smith, “Religion, Religions, Religious,” in *Relating Religion: Essays in the Study of Religion*, pp. 179-198

\*Quiz

## **Week 5: The Return of Religion**

Monday:

- Armstrong, ch. 11
- Rosalind Shaw, “Feminist Anthropology and the Gendering of Religious Studies,” in *The Insider/Outsider Problem in the Study of Religion: A Reader*, ed. Russell T. McCutcheon, 104-113
- “How do You Solve a Problem Like a Maharat,” *The Times of Israel*, November 5, 2015

***Fourth Response Paper Due***

Tuesday:

- Marla F. Frederick, “Neo-Pentecostalism and Globalization,” in *The Cambridge Companion to Religious Studies*, ed. R. Orsi, pp. 380-403
- Byron Sherwin, “Thinking Judaism Through: Jewish Theology in America,” in *The Cambridge Companion to American Judaism*, 316-335

Wednesday:

- Ihsan Bagby, “Isolate, Insulate, Assimilate: Attitudes of Mosque Leaders toward America,” in *A Nation of Religions*, ed. S. Prothero, pp. 23-42
- Omid Safi, “Progressive Islam in America,” in *A Nation of Religions*, ed. S. Prothero, pp. 43-60

Thursday:

- Daniel Boyarin, “Gender,” in *Critical Terms for Religious Studies*
- Carole P. Christ and Judith Plaskow, Introduction, in *Womanspirit Rising: A Feminist Reader in Religion* (Canvas)

\*Quiz

Wrap Up