PULP FICTION (ENGL 237-20)
3 CREDITS — CRN: 16938

COURSE DESCRIPTION:

This course examines the world of popular fiction, including the paraliterary genres of the detective novel, the western, the adventure story, true crime, the historical romance, fantasy and science fiction. Pulp fiction imagines the universe through a series of coded signs that we will interpret and observe closely in this course. These sign systems speak to broader economic and political realities and collective fears and fantasies, which are often submerged within a deep mythic structure. These texts also describe the hard-boiled world of the streets where survival depends upon the romance of toughness or returns us to the site of the pastoral—the countryside—through the nostalgia for the Old South and the Old West. Such stories assert beliefs about law and order, vigilantism and revenge, outlaw heroes and hard-boiled detectives. We will observe some key similarities between the western frontier hero and the detective in such classics as Dashiell Hammett’s Red Harvest, Zane Grey’s Riders of the Purple Sage and Mickey Spillane’s I, the Jury, among others. These works produce narratives in which men and women are created—and men and women are destroyed. They recreate history in order to locate the future in the past. The future becomes a cautionary tale about the world that we currently inhabit as we will see, for instance, in the science fiction writings of Ted Chiang. This course also asks how popular fiction has increasingly challenged the distinctions between high and low art and redefined the terms of “culture” itself. Using a cultural studies approach, we will be reading literary theory and criticism, listening to popular music and old time radio programs, screening film adaptations, watching documentaries and analyzing pulp fiction jackets.

COURSE OBJECTIVES:

Upon completion of the course, students should be able to:

1) relate the history of pulp fiction from its beginnings in early nineteenth-century dime novels to mass-produced paperbacks in the present day and explain reasons for the rise and proliferation of popular fiction globally in the modern era;

2) connect pulp fiction to canonical literary figures and their historic periods (e.g., James Fenimore Cooper and the western; Mark Twain and Edgar Allan Poe and detective fiction or the genre of horror; etc.) and explain why the pulp genre has been historically distinguished from the “classic” (How does pulp fiction become a classic, or can there be classics of pulp fiction?);

3) apply theoretical perspectives to interpret pulp fiction in terms of melodrama, race and romance, as well as discuss in detail such critical terms as “strategies of containment,”
“deep structure,” “national romance,” “the culture industry,” “mass culture,” “symbolic resolution,” “frontier ideology,” “collective fears and fantasies,” and “regeneration through violence”;

4) explain what key components go into the writing of pulp fiction, elements such as the plot-driven narrative, the cliff-hanger and dramatic catharsis; and be able to identify these features with concrete examples in literature;

5) analyze the meaning of the “popular” in terms of national myth, populism, mass culture, subculture, the “people,” and the politics of style.

6) give an in-depth overview of the genres of the detective novel, adventure story, science fiction, the romance, the spy thriller and the western, among others;

7) and demonstrate comprehension of how pulp fiction intersects with other popular mediums such as radio, film, television, music, and advertising.

REQUIRED TEXTS:

ISBN: 9780451531025

ISBN: 9780679745587

ISBN: 9780385420174

ISBN: 9780140184402

ISBN: 9780679722618

ISBN: 9780590353427

Selected Readings on Canvas by Mickey Spillane, Frank Miller, Ted Chiang, Richard Slotkin, Doris Sommer, Janice Radway, René Girard, John le Carré and Lee Server, among others.

COURSE REQUIREMENTS:

Students will be asked to attend each class meeting promptly and participate actively. Active participation requires the completion of the assigned readings before they are to be discussed in class and joining in small and larger group discussions on the course materials. Attendance and participation are required. The student is allowed three excused or unexcused absences, and further absences will be grounds to lower one’s grade. Should you have any difficulties meeting
this requirement, you must see the instructor to insure that the problem can be addressed immediately. The student’s success depends upon the level of engagement that she or he brings to the course, and one’s grade will reflect the quality and effort each student demonstrates throughout the semester. The student will be asked to write two papers (4-6 pages in length), give a class presentation and complete reading quizzes, take a midterm exam and a final examination (or write a final essay). You have the option of writing a final paper or taking a final examination. The total percentage of your grade will be determined according to the following scale:

- 10% class presentation
- 10% quizzes
- 15% midterm exam
- 20% first paper
- 20% second paper
- 25% final exam or final paper

GEORGETOWN HONOR SYSTEM — The university community seeks to maintain the highest standards of academic integrity, and students should be apprised of the consequences of violating these honor codes. Should the student be found guilty of plagiarism or cheating, he or she will be given an automatic “F” for the course and will receive further university disciplinary action. For information on the university’s policy on academic integrity, please consult the Academic Honor System, which can be found on the Georgetown University website: http://library.georgetown.edu/odyssey/plagiarism.htm.

AMERICAN WITH DISABILITIES ACT (ADA): Georgetown University complies fully with the ADA requirements and encourages students with disabilities to receive the extra time and/or assistance needed to complete their courses. Please see the instructor about your specific needs and take advantage of the University Services for Students with Disabilities (see http://ldss.georgetown.edu).

TENTATIVE SCHEDULE:

Mon., July 8th  Introduction to Pulp Fiction 
J. Randolph Cox, The Dime Novel Companion, “Dime Novel Days: An Introduction and History” (Canvas)

Tues., July 9th  Edgar Rice Burroughs, Tarzan of the Apes, pp. 1-107

Film Screening: W. S. Van Dyke’s Tarzan, The Ape Man (1932)

Thurs., July 11th  Zane Grey’s Riders of the Purple Sage, Ch. 1-12  
Richard Slotkin, “The Significance of the Frontier Myth in
American History” from *Gunfighter Nation* (Canvas)

Mon., July 15th  
Zane Grey’s *Riders of the Purple Sage*, Ch. 13-23  
René Girard, *Violence and the Sacred* (Canvas)

Tues., July 16th  
Dashiell Hammett, *Red Harvest*, pp. 3-108  
Larry Landrum, *American Mystery and Detective Novels*, “Chronology” and “Historical Outline” (Canvas)

Wed., July 17th  

Thurs., July 18th  
Mickey Spillane, *I, The Jury* (Canvas)  
Selections from Frank Miller’s *Sin City* (Canvas)

Mon., July 22nd  
**Film Screening**: Roman Polanski’s *Chinatown* (1974)  
**FIRST ESSAY DUE**

Tues., July 23rd  
Truman Capote, *In Cold Blood* (Parts 1 & 2)

Wed., July 24th  
Truman Capote, *In Cold Blood* (Parts 3 & 4)

Thurs., July 25th  
Truman Capote, *In Cold Blood*  
**Film Screening**: Bennett Miller’s *Capote* (2005)

Mon., July 29th  
Special Topic: The International Spy Thriller  
John le Carré’s World of Espionage  
Readings TBA

Tues., July 30th  
Laura Esquivel, *Like Water for Chocolate*, Ch. 1-6  
Janice Radway, *Reading the Romance* (Canvas)

Wed., July 31st  
Laura Esquivel, *Like Water for Chocolate*, Ch. 7-12  
Doris Sommer, *Foundational Fictions* (Canvas)  
**TAKE-HOME MIDTERM EXAM DUE**

Thurs., Aug. 1st  
**Film Screening**: Alfonso Arau, *Como agua para chocolate* (1992)

Mon., Aug. 5th  
Ted Chiang, “Understand,” “Liking What You See: A Documentary” (Canvas)

Tues., Aug. 6th  
J. K. Rowling, *Harry Potter and the Sorcerer’s Stone*, pp. 1-130

Wed., Aug. 7th  
J. K. Rowling, *Harry Potter and the Sorcerer’s Stone*, pp. 131-309  
**SECOND ESSAY DUE**
**Please bring a hard copy of your paper to the main office of the English Dept. in New North 306 no later than 1pm. No late papers or electronic copies will be accepted.