## DRAFT!!

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THEO 155 (Summer 2017) ADAM and EVE

This course looks at the story of Adam and Eve, especially as it is found in the Bible's Book of Genesis. It examines the history of Muslim, Jewish, Christian and non-religious interpretations of the story, as well as contemporary issues related to it. These issues include humans' role in the natural world, the meaning of death, evolution/creationism, moral decision-making, the origins of evil, gender relations, race relations, and sexuality.

## COURSE READINGS:

Various readings available on-line via CANVAS (canvas.georgetown.edu) Kvam, ed., *Eve and Adam* (Bloomington: Indiana U. Press, 1999), ISBN: 0253212715

#### COURSE REQUIREMENTS:

Regular, punctual attendance (see Note #2 below)Midterm Exam50%Final Exam50%

## NOTES

1. In keeping with the emphasis in this class on your own thoughts and ideas, academic honesty is expected. **ANY INSTANCE OF CHEATING OR PLAGIARISM WILL BE REFERRED TO THE HONOR COUNCIL.** Any work found to have been plagiarized will receive a failing grade.

# 2. It is expected that all students will attend all class sessions. MORE THAN ONE UNEXCUSED ABSENCE WILL AFFECT A STUDENT'S GRADE IN THE

**COURSE.** Absences will be considered "excused" if they are due to a mandatory universitysponsored activity such as required travel for athletic events, to religious observance, or to illness. In all cases, students are responsible for material missed due to absences.

3. Students may erase one (but only one!) absence by visiting a museum exhibit a lecture on campus or elsewhere. Please submit a summary (no more than one page long) of your experience as evidence of your attendance.

4. If you are unable to attend class, please notify me via phone or e-mail as early as possible. It is your responsibility to obtain notes from the missed class. If you miss three classes in a row due to illness, please obtain a doctor's note.

5. Students may not use laptops in the classroom without the special permission of the professor.

6.As a safety measure, students should retain one copy of every paper that they hand in and should retain all course assignments until they have received their final grades.

7. If you wish to contest a grade, you may do so in writing within two weeks of my handing the assignment back. You should include a copy of the graded assignment and a typed explanation of why you feel the grade was inappropriate.

8. Work turned in late will lose 5 points per day. Exceptions will be made ONLY in case of serious illness. A computer virus is not considered a serious illness.

9. Class sessions may be taped only with the express permission of the instructor.

## **READINGS AND ASSIGNMENTS**

WEEK #1 Cracking the Binding Monday, June 5, 2017	No Reading	
Reading and Rereading Genesis 1-5Tuesday, June 6Kvam 1-26 (Note: This will take you a while to read.)		
Wednesday, June 7	Kvam 26-40, 430-44	
Early Jewish Readings Thursday, June 8	CANVAS: Ginzberg, excerpts from Legends of the Jews	
WEEK #2 Early Christian Readings Monday, June 12	1. Kvam 108-19, 130-32 2. CANVAS: Pagels 127-50	
Tuesday, June 13	CANVAS: Augustine, The City of God (excerpts)	
<b>Eve and the Virgin Mary</b> Wednesday, June 14	CANVAS: Warner 34-67	
<b>The Middle Ages</b> Thursday, June 15	Kvam 156-61, 178-203	
WEEK #3 Monday, June 19	Kvam 161-77, 203-48	
<b>Poetry and Art</b> Tuesday, June 20	CANVAS: Anderson 1-20 CANVAS: Ancient Homily, "The Lord Descends Into Hell"	

Wednesday, June 21	1. Kvam 249-61, 287-304
	2. CANVAS: Paradise Lost Book 5 (excerpts)

Thursday, June 22 **MIDTERM EXAM** 

#### WEEK #4 **Slavery and Women's Rights** Monday, June 26 Kvam 305-56, 483-502

## Darwin, Evolution, and Creationism

Tuesday, June 27	1. CANVAS: Dawkins 31-57	
	2. CANVAS: Haught <i>xi</i> -11 and 177-89	
Wednesday, June 28	CANVAS: Tillich 85-113	

- Wednesday, June 28
- Thursday, June 29 CANVAS: Moran 1-27

#### **WEEK #5**

## Gender, Sexuality, and Utopian Communities

Monday, July 3 Watch the movie *Pleasantville* (available on CANVAS)

- Tuesday, July 4 NO CLASS: INDEPENDENCE DAY
- Wednesday, July 5 Review and Wrap-Up
- Thursday, July 6 FINAL EXAM